



Steven L. Beshear
Governor

David L. Armstrong
Chairman

Leonard K. Peters
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James Gardner
Vice-Chairman

John W. Clay
Commissioner

August 25, 2008

Timothy C. Mosher
American Electric Power
101A Enterprise Drive
P. O. Box 5190
Frankfort, KY 40602

RE: Case No. 2008-00349
American Electric Power
(Demand-Side Management)

High Efficiency Heat Pump, Energy Education for Students, & Community Outreach CFL

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received August 25, 2008 and has been assigned Case No. 2008-00349. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo
Executive Director

SS/rs



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